

Murray, KY

# PAINT THE TOWN

**AN INITIATIVE TO REVITALIZE LOCAL BUSINESSES**

Thank you for your interest in the Paint the Town initiative. At this time, we are accepting applications for property located in B-3 and Industrial zones.

If you have any questions, please give the Planning Dept. a call at (270)762-0300.

Sponsored By:



Murray, KY

# PAINT THE TOWN

AN INITIATIVE TO REVITALIZE LOCAL BUSINESSES

## 1. Program Description

The Paint the Town Program endeavors to enhance the character, aesthetic quality, and property values of commercial property in Murray, KY. This initiative has been made possible thanks to a partnership between the City of Murray and Lake Land Painting.

## 2. Eligibility Requirements

To qualify, applicants must:

- Own a commercial building within Murray city limits - B-3 and Industrial zones only at this time
- Operate (or intend to operate) a business from within the property
- Attest that the property is not for sale

## 3. Application Process

Complete the attached application:

- Submit your application by March 14, 2025
  - In person at City Hall – 500 Main St. Murray, KY
  - Via email to – [planengdept@murrayky.gov](mailto:planengdept@murrayky.gov)
- Applications will be processed by the planning department and ranked by need

## 4. Award Distribution

The applicants selected for the program will receive:

- Discounted services provided by Lake Land Painting
- Up to 25% of the painting project expense reimbursed by the City of Murray

## 5. Project Terms

- Property owner has 30 days from notice of award to meet with Lake Land Painting to draft a project proposal (price, color palette, etc.)
- Lake Land Painting will share the proposal with the City of Murray
- City of Murray will allocate their contribution to the project (reimbursement up to 25%; not to exceed \$5,000)
- Property owner will have 30 days to contract the project if they wish, otherwise the application will be voided

## 6. Policies

- The City of Murray will not provide any project management services.
- It is the responsibility of the property owner to pay for all costs associated with the project. The City of Murray will detail their contribution in writing prior to any work beginning.
- The Paint the Town project adheres to all state and federal equal opportunity laws.
- Funding is limited. We are hopeful this program will be successful and able to continue for years to come.



Murray, KY  
**APPLICATION**  
PAINT THE TOWN - 2025

Applicant(s) Name: \_\_\_\_\_ Today's Date: \_\_\_\_\_

Property Address: \_\_\_\_\_ Year Built: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_ Preferred Contact Method: \_\_\_\_\_

Occupying Business Name: \_\_\_\_\_ Year Business was Established: \_\_\_\_\_

Are you the property owner? \_\_\_\_\_ Are you the business owner? \_\_\_\_\_ Are you a tenant of the building? \_\_\_\_\_

How long have you owned/been a tenant of this building? \_\_\_\_\_ When was the last exterior painting? \_\_\_\_\_

Additional Information you would like to share (add attachment if desired): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

By signing below, I certify that I have received, read and understand the Program Guidelines for the Paint the Town Program. I understand that the information collected above will be used to determine eligibility for the program and for the purposes of verifying property ownership. I consent to the disclosure of such information. I certify that the information provided above is true and complete to the best of my knowledge and belief. I understand that submission of this application is not a guarantee of an award. I understand that the property owner must endorse this application by signing below if not the applicant herein.

By signing below, I attest that I am the applicant and/or property owner or an authorized representative of the property owner(s).

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Property Owner Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Submit your application by **03/14/25** in person at 500 Main St. or via email to – [planengdept@murrayky.gov](mailto:planengdept@murrayky.gov)

For Office Use Only:

Date Received: \_\_\_\_\_ Ranking Applied: \_\_\_\_\_ of \_\_\_\_\_ Applicant notified on: \_\_\_\_\_

LLP Proposal Received: \_\_\_\_\_ Contribution allocated on: \_\_\_\_\_ for \$ \_\_\_\_\_ Applicant notified: \_\_\_\_\_

Project Completed: \_\_\_\_\_ Invoice received: \_\_\_\_\_ Invoice paid: \_\_\_\_\_

Notes:

